| <u>ا</u> ر  | CHEDULE B (FEC FOIIII 3X)   | Use seperate schedule(s)                          |    | FOR LINE NUMBER: PAGE (check only one)         |                |   |           |       | 16 / 2                                  | 3         |  |
|---|---|---|----|--|----------------|---|-----------|-------|---|-----------|--|
| IT  | EMIZED DISBURSEMENTS  | for each category of the<br>Detailed Summary Page |    | 21b 27   | 22<br>28a      | X 23<br>28b                             | 24<br>28c |       | 25<br>29                                | 26<br>30b |  |
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| $\rangle$   | NAME OF COMMITTEE (In Full) HOGAN & HARTSON POLITICAL ACTION                              | · · · · · · · · · · · · · · · · · · ·             |    |  |                |   |           |       |   |           |  |
| ۹.  | Full Name (Last, First, Middle Initial) CRAIG FOR U S SENATE  Mailing Address PO BOX 2754 |   |    | Transaction ID: SB23.4761 Date of Disbursement |                |   |           |       | ) ŏ 7                                   | Y         |  |
|   | 802 W BANNOCK SUITE LP101 City State Zip Code   |   |    |  |                | Amount of Each Disbursement this Period |           |       |   |           |  |
|   |   | ID 83701  | _  |  |                | •                                       | • • •     | 1(    | 0.00                                    | 0         |  |
|   | Purpose of Disbursement  Candidate Name   |   |    | `atagan/                                       | -              |   |           |       | ,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,, |           |  |
|   | LARRY E CRAIG   |   |    | Category/<br>Type                              |                |   |           |       |   |           |  |
|   | Office Sought:    House   Disburse   X     President     State: ID   District: 00         | ment For: 2007 Primary General Other (specify)    | al |  |                |   |           |       |   |           |  |
| _   | Full Name (Last, First, Middle Initial)   |   |    | : SB23.4                                       | 1806           |   |           |       |   |           |  |
| Э.  | DAVE CAMP FOR CONGRESS 2008   |   |    |  | Date of        | Disburs                                 |           | ΥΥΥ   | Υ                                       | Υ         |  |
|   | Mailing Address 5915 EASTMAN AVE. SUITE 100 5915 EASTMAN AVE. SUITE 100                   |   |    |  | 06 7 26 7 2007 |   |           |       |   |           |  |
|   | ,   | State Zip Code<br>MI 48640                        |    |  | Amoun          | t of Each                               | n Disburs | ement | this P                                  | eriod     |  |
|   | Purpose of Disbursement   |   |    |  |                |   |           | 1(    | 0.00                                    | 0         |  |
|   | Candidate Name<br>DAVID LEE CAMP  |   |    | Category/<br>Type                              |                |   |           |       |   |           |  |
|   | Office Sought:  X House Senate President State: MI District: 04                           | ment For: 2007 Primary Genera Other (specify)     | ıl |  |                |   |           |       |   |           |  |
| Э.  | Full Name (Last, First, Middle Initial) DEMOCRATIC CONGRESSIONAL CAMPAIGN COMMITTEE       |   |    |  | Date of        | Disburs                                 |           | 1796  |   |           |  |
|   | Mailing Address 430 South Capitol Street SE 2nd Floor                                     |   |    |  | 0 6            | / D                                     | 12 /      | ž     | ) Ď 7                                   | Y         |  |
|   | ,   | State Zip Code DC 20003                           |    |  | Amoun          | t of Each                               | n Disburs | ement | this P                                  | eriod     |  |
|   | Purpose of Disbursement   |   |    |  | L.             |   |           | 50    | 0.00                                    | 0         |  |
|   | Candidate Name  |   | C  | Category/<br>Type                              |                |   |           |       |   |           |  |
|   | Office Sought:  Senate President State:  Disburser  X  Disburser                          | ment For: 2007 Primary Genera Other (specify) ▼   | al |  |                |   |           |       |   |           |  |
| SUBTOTAL of Disbursements This Page (optional)  |   |   |    |  |                |   |           |       |   |           |  |
| TOTAL This Period (last page this line number only)   |   |   |    |  |                |   |           |       |   |           |  |
|   |   |   |    |  |                |   |           | _     | -                                       |           |  |